#### **STATE OF NEVADA**

JOE LOMBARDO Governor



DR. KRISTOPHER SANCHEZ Director

> SCOTT J. KIPPER Commissioner

## DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

### PUBLIC MEETING NOTICE AND AGENDA

# Commissioner's Life & Health Advisory Sub-Committee Uniform Credentialing Form NDOI-901

The Commissioner's Life & Health Advisory Sub-Committee will conduct a public meeting on Tuesday, October 22<sup>nd</sup>, 2024, beginning at 10:00am.

#### This meeting will be held virtually.

The public is welcome and encouraged to attend. Members of the public who are disabled and require special accommodations or assistance are encouraged to notify the Commissioner's assistant in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706 or by calling (775) 687-0771. To obtain supporting material that may be distributed for this meeting, contact Jena Taylor in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at jltaylor@doi.nv.gov or by calling (775) 687-0768.

Meeting Link: Join the meeting now

Meeting ID: 262 345 608 30 Meeting Passcode: Qahw9e Teleconference Number: +1 775-321-6111,,977027354# Phone Conference ID: 977 027 354#

\* The Division does not provide technical support for issues with remote technology.

Below is an agenda of all items scheduled to be considered by the Sub-Committee. Items on the agenda may be taken out of order. The Sub-Committee may combine two or more agenda items for consideration. The Sub-Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- 1. Call to order and roll call
- 2. Introductory Remarks
- 3. Public Comment & Discussion
- 4. Approval of Minutes from the September 18, 2024 meeting (for possible action)
- 5. Discussion of revised form (for possible action)
- 6. Discussion of re-credentialing attestation/addendum (for possible action)
- 7. Discussion of Facilities only form (for possible action)
- 8. Public Comment & Discussion
- 9. Next Meeting Agenda and Scheduling of Meeting
- 8. Adjournment

Notice of this meeting has been communicated via electronic means as follows:

To all persons on the Division's e-mail list for noticing of administrative regulations;

On the Division of Insurance website: <u>https://doi.nv.gov;</u>

On the State of Nevada Public Notice website: <u>https://notice.nv.gov/</u>.